



# Montana Fish, Wildlife & Parks

Region 3, 1400 S. 19<sup>th</sup> Avenue, Bozeman, MT 59718  
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## Region 3 Citizens' Advisory Committee

**Date:** September 12, 2012  
**Time:** 12:30 p.m. to 5:30 p.m.  
**Location:** Montana Fish, Wildlife & Parks Region 3 Office (1400 S. 19<sup>th</sup> Ave. Bozeman)

### AGENDA

- 12:30 p.m. Greetings, introductions, roundtable, and public comment
- 1:00 p.m. Enforcement: A look at recent investigations and wildlife forensics, *Chad Murphy, Regional Investigator*
- 1:45 p.m. Fisheries update, *Travis Horton, Fisheries Manager*
- Impact of drought on local fisheries
  - Regional projects
  - Madison River CAC progress
- 2:10 p.m. Break
- 2:25 p.m. State wildlife laboratory tour, *Neil Anderson, Lab Supervisor*
- 4:05 p.m. Break
- 4:15 p.m. Wildlife update
- Wolf trapping certification, *Howard Burt, Wildlife Manager*
  - Public scoping related to year-round bison habitat
  - Elk Working Group, *Joe Cohenour, R3 CAC & EWG Member*
- 5:00 p.m. CAC Caucus
- Update on Respect Your Rivers/MOSS, *Rick Arnold, R3 CAC*
  - Future Topics List
- 5:15 p.m. Public comment; wrap-up
- 5:30 p.m. Adjourn

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To request accommodations relative to a disability, contact Andrea Jones at 406-994-6931.

**Directions to the FWP Regional Office in Bozeman from I-90 Exit 305:** Turn onto North 19<sup>th</sup> Avenue and drive north approximately four miles on 19<sup>th</sup> Avenue. Pass through the intersections of Main Street/19<sup>th</sup> Avenue and College Avenue/ South 19<sup>th</sup> Avenue. The office is about ¼ mile south of the intersection of College and South 19<sup>th</sup> Avenue on the east side of the road.